

Newbec

NEW WAY OF BEING CHURCH **The Most Holy Body and Blood of Christ**

SALT OF THE EARTH AND LIGHT OF THE WORLD: COMMUNION, PARTICIPATION AND MISSION

SCRIPTURE QUOTE TO MEMORISE:

I am the living bread which has come down from heaven.

Anyone who eats this bread, will live forever.

(John 6:51)

This great mystery of the bread and wine which are transformed into Christ's body and blood (transubstantiation) continue to challenge the faith of some in Him. When Jesus took bread and said, 'This is my body', and then wine saying 'This is my blood', do they not take Jesus at His word? Yet, they believe in everything else He said.

The focus is on the priesthood of Jesus. His singular sacrifice in the institution of the Holy Eucharist expresses His love for us, sharing His grace and divinity in order that we may attain the Heavenly Kingdom. He continues to offer Himself for our salvation at the celebration of every mass. **The Eucharist, which is God's greatest gift to us, is the source and summit of our life together as Church.**

At Bethsaida, he healed the sick that came to Him. He then fed the hungry, all five thousands of them with just five loaves and two fish. Today, His Flesh and Blood heal, nourish and strengthen millions of us, not only in our body but in our soul as well. We meet Jesus in this communion with Him and as Church, in communion with each other. We 'become what we receive' (St. Augustine). Thus, we become one body in the body of Christ. Christ's sacrifice becomes our sacrifice. We die to ourselves. We go the extra mile for others. The Eucharist affirms a union of love among the community. We are inspired to imitate Christ's compassion and love for the people.

Jesus, our High Priest, instituted the Eucharistic sacrifice of His Body and Blood as a memorial of His death and resurrection, in which He is consumed, filling our mind with grace, and a pledge for our future glory (re. CCC1323).

"The Eucharist is not a prize for the perfect, but a powerful medicine and nourishment for the weak" (Pope Francis).
For you and me. ✦

SCRIPTURE of the DAY

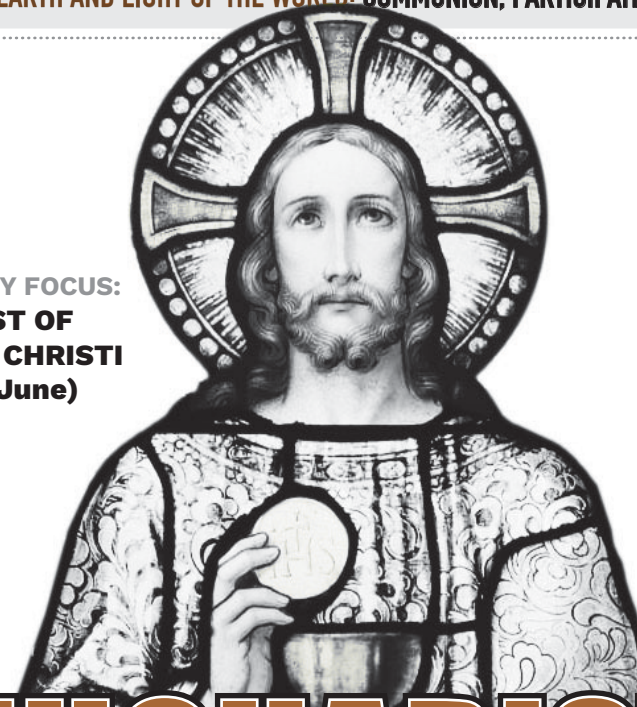
Genesis 14: 18-20;

Psalms 109: 1-4;

1 Corinthians 11: 23-26;

Luke 9: 11-17.

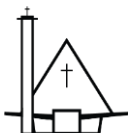
MONTHLY FOCUS:
**FEAST OF
CORPUS CHRISTI
(19th June)**



EUCCHARIST

God's Greatest Gift to Us

In the first reading, Christ is foretold in the person of Melchizedek, a king and priest of the Most High God. His offering of bread and wine prefigured Christ's offering of bread and wine, the sacrificial meal of his body and blood as the new covenant with His people.



CHURCH OF OUR LADY OF FATIMA
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Parish Priest : Rev. Father William Michael
Priest - in - Residence : Rev. Father Andrew Manickam
Office Administrator : Ms. Juliet

To contact the Parish Office outside office hours
kindly WhatsApp: +6016 650 5039
(Anointing & Funerals ONLY)

Parish Office Hours
Monday : CLOSED
Tuesday – Friday : 9:00am–5:00pm
Saturday : 9:00am–1:00pm
Sunday : 8:00am–12:00pm
* **Lunch Break** : 1:00pm–2:00pm
* The Office is closed on Public Holidays

MASS SCHEDULE

Date	Time
18 June - Saturday CORPUS CHRISTI, SOLEMNITY	5:00pm Rosary 5:30pm Novena 6:00pm (E)
19 June - Sunday CORPUS CHRISTI, SOLEMNITY	7:30am Rosary 8:00am (T) 10:00am Rosary 10:30am (E) 2:00pm (French)
20 June – Monday	NO MASS
21 June - Tuesday	6:10am Morning Prayer 6:30am (E)
22 June - Wednesday	NO MASS Clergy Recollection
23 June - 24 June Thursday – Friday	6:10am Morning Prayer 6:30am (E)
25 June - Saturday 13th Sunday of Ordinary Time	5:00pm Rosary 5:30pm Novena 6:00pm (E)
26 June – Sunday 13th Sunday of Ordinary Time	7:30am Rosary 8:00am (T) 10:00am Rosary 10:30am (E)

YOUTH MINISTRY MONTHLY PRAYER NIGHT

The OLF Youth Ministry invites all parishioners to the Monthly Prayer Night on Tuesday, 28th June 2022 at 8.30pm. To join, kindly use Google Meet: <https://meet.google.com/dgf-dgts-xtt> For further enquiries, kindly contact Tracy at 012 471 6030.

CLERGY RECOLLECTION

21 June 2022 and 22 June 2022. Please keep our priests in prayer.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA) & ADULT CONFIRMATION

The new intake for the RCIA and Adult Confirmation (English) will commence on 9th August 2022 at 8:00pm. If you know of anyone who would be interested to join, kindly contact the parish office via email: fatimachurch@archkl.org or contact the Coordinator, Brian at 012 258 4622 for further information.

Let us, as a Community, pray for the RCIA Team and the participants that the Lord will continue to accompany and guide them on this journey.

SACRAMENT OF CONFIRMATION

27 confirmands (21 from English & 6 from Tamil) are preparing to receive the Sacrament of Confirmation in our parish this year. The celebration of the Sacrament of Confirmation will be held on Sunday, 10th July at 5.00pm. Kindly keep them in your prayers.

MEETINGS

21 June, Tuesday @ 8:00pm – RCIA at Bilik Soter
25 June, Saturday @ 10:30am – PPC at Bilik Murphy

PETER'S PENCE COLLECTION (25 & 26 JUNE 2022)

The collection next weekend [Peter's Pence] will go to Rome for the Pope's charitable works – that include the marginalised, victims of war, oppression and natural disasters. It is a gesture of solidarity through which we participate in the activity of Pope Francis. Let us give with generous hearts.

THE MOST HOLY BODY AND BLOOD OF CHRIST

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for "the Body of Christ." In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between Herod's question, "Who is this about whom I hear such things?" and Peter's response to Jesus' question about who he thought Jesus was: "You are the Messiah of God." In Luke the feeding is not the result of Jesus' compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own.

The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist.

Source: <http://www.loyolapress.com>